WEBER COUNTY BOARD APPLICATION



For Appointments to Boards, Committee, Bureaus, Commissions, Councils, Talk Forces and Other Entities

The following questionnaire is entirely optional. Please feel free to refrain from answering any and all questions. Please print or type all information (do not state "see resume").

Please return to: Weber County Commission 2380 Washington Blvd., Suite 360 Ogden, UT 84401

	Date: Nov 10th 2020
	Date available to serve: ASAP -
	Resume attached? Y
	Are you a registered voter? N
Name: MOYAL	First Middle Initial
Last	1 1131
Address: 6847 HSper	Drive
City/Township/Unincorporated: & L. State: Ufah Zip: 84310 Tele	phone 310-4304596 Email nemoyal@gmail.com
Occupation: Developer, Rec	d Estate.
Employer: Sell.	
Education: Bachelor's de	gree, Minor in business.
Please list County Board(s) on which you	are interested in serving and why?
Powder Mountain	Water Sewer Improvement . District.
I'm presently on &	re board and would like to
centaine to serve	

License(s) or Certification(s): 2 years of Open Meeting Cortification
Employment History: The been self employed since 1996. The owned and worked in Real Estate, Hospitality & transports
Volunteer History: I be wohnteered at Ogden Handloss Shelter, Misc. habitat for humanity events & presently at my child's charter school. Experience qualifying you to serve on this board: I've had many water, sewer # septic learning appartinities are the last. 30 years.
Awards and Honors: No awards or honors to speak of.
Special Interests: My special intrests are spending time when my bandy (wife & 3 kids) and working playing at Powder Mantain. List all Boards on which you are currently serving or have served on in the past: Powder Mantain Water Sewer Improvement District.
Please include two references, with a daytime telephone number: 1. Anta Oliveri 801-388-193 (2. Eric Sultan 646-932-0852
Signature:

Thank you for your information and interest.